### POPULAR

# REALITY

A VITAL ORBAN OF THE SHIMO UNDERGROUND

### ANARCHISM AND OTHER IMPEDIMENTS TO ANARCHY

by Bob Black

There is no need at present to produce new definitions of anarchism, it would be hard to improve on those long since devised by various eminent dead foreigners. Nor need we linger over the familiar hyphenated anarchisms, communist- and individualist- and so forth, the textbooks cover all that. More to the point is why we are no closer to anarchy today than were Godwin and Proudhon and Kropotcia and Goldman in their times. There are lots of reasons, but the ones that most need to be thought about are the ones the anarchists engender themselves, since it is these obstacles—if any it should be possible to remove. Possible, but not probable.

ble to remove. Possible, but not probable.

My considered judgement, after years of scrutiny of, and sometimes harrowing activity in the anarchist milleu, is that amarchists are a main reason—i suspect, a sufficient reason—why anarchy remains an epithet without a prayer of a chance of being realized. Most of them are, frankly, incapable of living in an autonomous cooperative manner. A lot of them aren't very bright, and they tend to peruse their own classics and insider literature to the exclusion of broader knowledge of the world we live in, but that's the least of their shortcomings. Essentially timid, they associate with others like themselves with the tacit understanding that nobody will measure anyone else's opinions and actions against any standard of practical critical intelligence; that no one by his or her individual achievements will rise too far above the prevelant level; and, above all, that nobody challenge the shibboleths of anarchist ideology.

Anarchism as a milieu is not so much a chel-

Anarchism as a milieu is not so much a challenge to the existing order as it is one highly specialized form of accomodation to it. It is a way of life, or an adjunct of one, with it's own particular mix of rewards and sacrifices. Poverty is obligatory but for that very reason forecloses the question whether this or that anarchist could have been anything but a failure regardless of ideology. The history of anarchism is a history of unperalleled defeat and marrydom, yet anarchists venerate their victimized

forbears with a morbid devotion which occasions suspicion that the anarchists, like everybody else, think the only good anarchist is a dead one. Revolution- defeated revolution- is glorious but belongs in books and pamphiels. In this century- Spain in 1936 and France in 1988 are especially clear cases- the revolutionary upsurge caught the official, organized anarchists flat-footed and initially nonsupportive or worse. The reason is not far to seek. It's not that all these ideologues were hypocrites/some were/, rather, they had worked out a daily routine of anarchist militancy, one they unconaciously counted on to endure indefinitely since revolution isn't really imaginable in the here-and-now, and reacted with fear and defensiveness when events outdistanced their retorics.

In other words, given a choice between anarchism and enarchy, most anarchists would go for the anarchism ideology and subculture rather than take a dangerous leap into the unknown, into a world of stateless liberty. But since anarchists are almost the only avowed critics of the state as such, these freedom-fearing folk would inevitably assume prominent or at least publicized places in any insurgency which was genuinely antistatist. Themselves follower-types, they would find themselves the leaders of a revolution which threatenes their settled status no less than that of the politicians and proprieters. The anarchists would sabotage the revolution, consciously or otherwise, which without them might have dispersed with the state without even pausing to replay the ancient Marx/Bakunin tussie.

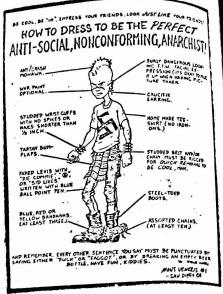
ancient Marx/Bakunin tussie.

In truth the anarchists who assume the name have done nothing to challenge the state, not with windy unread jargon-riddled writings but with the contagious example of another way to relate with other people. Anarchists as they conduct the anarchism business are the best refutation of anarchist pretentions. True, in North America at least the top-heavy "federations" of workerist organizers have collapsed in ennul and acrimony, and a good thing too, but the informal social structure of anarchism is still hierarchic through and through. The anarchists placidly submit to

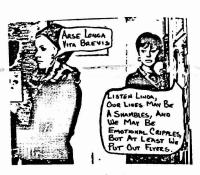
what Bakamin called an "invisible government" which in their case consists of the editors which in their case consists of the editors of the invisible in their case consists of the editors of the edito

organization. And, at some receivable of the control of the contro

If there were no anarchists, the state would have had to invent them. We know that on several occasions it has done just that. We-need anarchists unencumbered by anarchism. Then, and only then, we can begin to get serious about fomenting anarchy.



From WARNING



From KICK IT OVER



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H.L. Mencken: "No one will ever go broke underestimating the intelligence of the American people."

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hy Jerod Poor In a nation whose population was enslaved hy powerty and ignorance, whose government was kept in power by a heriel police force, whose readers were interested only in personal readers were interested only in personal rain, and whose church was a center of wealth and nower, there was formed an extremely radical philosophy of individualism and abepticism. The adherents of this belief have been described as dishelved, untidy, and unruly people who rebelled against tradition and social order, and whose movement was derided by the media as wholly negative, destructive, and a social menace. Nihilism in 16th-century Russia was constantly getting the short end of the stick. Prince Kronockin, in his Memoires, defined nihilism as the spehol of struggle against all forms of tyranny, hypocracy, and artificiality, and a fight for individual freedom. He saw a restless adolescent peneration that cherished infinite faith in scientific truth. Everyone blee saw nihilists as demented terrorists employed by some secret society to assessinate the royal family and destroy moral principles.

Fundamentally there is little difference bet-yeen anarchism and nihilism. Nihilism is far more individualisatic, and to hell with society than anarchism. As well as being a philosonhy and socio-political ideology, nihilism is, most importantly, a syschological state, the achievement of which frees the individual from the formless mass of society and social structure.

Politically and philosophically, nihilism represented a negation of aestheticism, the accience of heauty, and advocated utilitarianism and scientific rationality. In otherwords, destroying whatever was useless, primerily traditional values and conditions within the social organization. The social sciences and classical philosophical systems were rejected entirely. Nihilism cas systems were rejected entirely. Nihilism represented atheism and a revolt spainst the established social order, negating all authority exercised by the state, the church, or the family. Its beliefs were based on nothing but scientific truth; science became the cure-all for social problems. All evils derived from ignorance, which science alone could overcome.

Rihilistic philosophy was influenced by such as Darwin and Herbert Spencer, their thinking was formed by the existential foundations of Socrates, Soren Kierkepaard, and later by Frederich Nietzsche; all of whom agreed that thought was the rost important aspect of nihilism and humanity.

While the politics of nihilism are harsh (I have a repard for seathericism and some useless things like art), the psychology is harsher. Psychologists even have a special niche for "nihilistic delusions", a peculiar form of insanity where the patient helieves he is insome and that everything around is purely hallucinations. This malady is none too far from the truth for the tenets of psychogical nihilism border on madness, and often come from the exhaustion of spirit that cores from seeking for a "meaning". This exhaustion is accompanied by terror, and the feeling is a kind of death or paralysis. The thresholds of rare, suicide and murder ate low, for if nothing evists, does death matter? The stark fronds of society become crystal clear, and every committeent seems a lie. It is no wonder that the nihilism of Pussia eventually devolved from faith in science to a justification of terror and destruction. While the politics of nihilism are harsh (I

Nietsche, in his 'The Will to Power', distinmulabed three phases in the experience of
nothingness. First, when a "meaning" has
heen sought in all events that is not there,
and one recognizes the waste of strength, and
the deception of the search. Secondly, when
one assumes there is some totality, such as
God or a governmental system, infinitely sunerior to him and upon which he may be
dependent, then realizes that there is no
such universal and is able to believe in his
som value. Thirdly, upon realization of the
first two insights, there is an escape; to
pass sentence on this world of
socioeconomical, racial, and sexual roles in
which one's percentions have been
pre-arranged and one's life predestined, and
to fivent a true world beyond, and within to fivent a true world beyond, and within ore's self.

Granted, this borders on insanity; that there oranted, this porcers on insanity; that there is no "real" world "out there", and the true world is created by the individual. However, under the examination of Quantum Mechanics, that is the exact nature of the universe. Miels Rohr's theories on the smallest of particles half down to: Atoms don't exist until you look for them, reality is what we are you look for them, reality is what we are

taught it is. The Copenhapen Interpretation of Cuantum Mechanics was known as Dada Physics, now it is called Taolat Physics. Uhen the hope at Lawrence Livernore aren't building a herter II-hosh, they're proving Bohr is right.

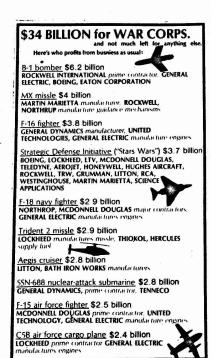
Nohr is right.

Dada Physics applies not only to the individualistic nihilist, but to the deadly realities of Christianity. Consider, for a moment, the hiblical prophesies concerning had end of EMe world; one third of the water becoming poisoned, one third of all life dyine, playues, volcanic euptions and "... wen were scorched with great heat..." Pev. 16:9. Sounds like the symptoms of nuclear holocaust. The Norm-Apsin Christians believe this will happen within our lifetimes. Famous Born-Apsins include President Peapan and lots of congresseed. With one button Reaman could fulfill the prophesies and the Will of God. Who could pass on such a chance?

Now there is reason for one to get upset enough to kill. Violence is a common gut reaction to the experience of nothingness; and well as the reaction to repressed creativity and the antidote for suicidal depression. The nihilists deteriorated to violence, huß if violence is a natural reaction te enlightment, could it he their repressed need for violence exploded years later in the form of senseless terrorism? Is there a human need for violence? Perhaps. Have you even experienced the serenity one feels when practicing the natital arta? I have, for the past six months, and I am never calber than afted I have crippled non-existant opponents for an hour and a half. Other students have testified to similar feelings. There's one parison in an advanced class who is on parole; he's yet to get in a fight since he's started Yarte. Consider thrashing, alaming, etc. Once you start, how can you stop? Or the football lockos and their fans. The fans taxe the eighoria of violence and go out fot a little of their own, killing themselves and thers on the hiphways, abusing their wives and vids. Neanwhile, the players are relatively calm off-field, during the eason anway. Pesade said eventually we will be able to kill thousands at one time, but it is better to kill one with passion.

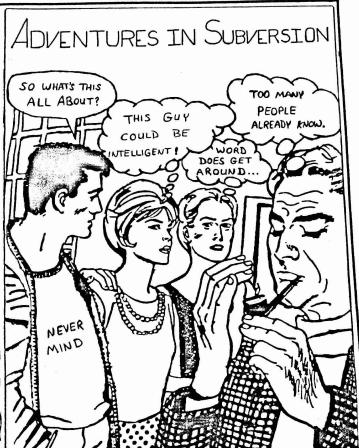
Now we come to Nihilism today, in a society, subtlev similar to 19th century Russia, just no into a "bolworth's and you'll see the modern Amrican serfs. Today's moral principle is quict'e, be it by druss, repressed violence, or nuclear war, and the only way to aurvive is to isolate one's self from the faceless mob of a society eaper to kill itself. Once you realize there is no meaning" to life, and that God or the povernment is not going to take care of you from crafle to grave, you can laugh at the world when they're in Raptures, and live your own life.

From MAXIMUM ROCK N ROLL

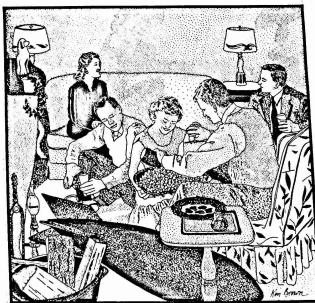


page 3

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WARNING! The PopReal mailing list will again be reconstituted for issue #8, (the Women's Issues Issue), so all of you who've been recieving this rag but haven't subscribed or written, or said that you'd be exchanging zines with us but haven't, better drop us a line or risk missing out on a future of a bigger and better and more Popular Reality.



WITH THE BOMB

THE MYSTERY OF THE FRENCH MEN MYSTERY SPEECH TO THE MEDISTS

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to be recorded by Monty Cantsin as an approach to understanding that branch of Medism called "Sal MIMPOSM."

### My Pear Neoist Comrads and Comradishes-

The State of all Athensis, "Agronal High Falsak of the 16 Servet "eaters of the World and Arch Supporters of the World and Arch Supporters, Jaments the fact that the can not be with you in Italy today on the occasion of this tremendous World as the World and Arch Supporters, Interest the Fact that the can not be with you in Italy today on the occasion of this tremendous World and the World and Arch Supports of the World Arch Supports on the World Arch Supports

wolvents.

Under the circumstances, however, it was only a matter of time before I slipped up and fell prey to this navel loony's unwholesome jones on my helly button. And sure enough, one evening while pussing outside my room on the way to the elevator, I miscalculated how much blow could be safely inspirated through the conduit of a rolled-up IT'E IMGAIT—makind put me out on the floor for the count. I was "houng-dogging the carpott" to put it in the vernacular of those far-off days. Upon partially regaining my senses a few minutes later I felt a hot broad no my navel. I was virtually helpless but could hear a vite lanting and moaning going on in the vacinity of my belt-buckle. It was Thrush. She was crouched over me like a vampire and next moment her highly developed, snake-like tungue darted out and made contact with my umbilicus.

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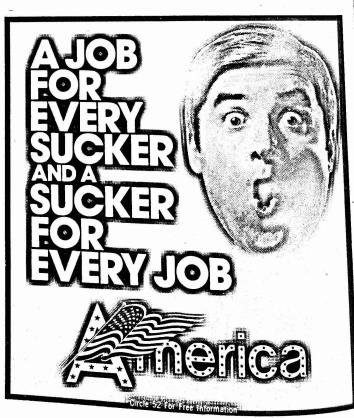
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"The only way we know if the news is real is when we make it ourselves." -Brother Wretched, The Righteous Dervish.

strungle the flow of blood was finally staunched and I believe I owe my life to strungle the flow of blood was finally staunched and I believe I owe my life to the attending medice, Dr David "Friday" the pulck action and skilled fingers of the attending medice.

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By Dr Blaster Al Ackermans

to be recorded by Monty Cantsin as an approach to understanding that branch of 'leoism called "Sal 'MINFOISM."

My Pear Medist Comrads and Comradishes-

Dr Blaster Al Ackerman, Supreme High Felark of the 14 Secret Masters of the World and Arch Supporter of the Medist Movement, laments the fact that he can not be with you in Italy today on the occasion of this tremendous Newist gathering or blow-out...and so do I. And since Dr Ackermans and I are one in the same character, this goes double for each of us. The responsibility for this crusade has weighed heavily upon my shoulders. Many times I have felt we Neoists are but a scant few voices crying in the vast desolation—a vast over-priced desolation populated by mall-heads, yuppies and psychos. As always, a single trip to any large shopping mall is enough to convince me how right I am.

But the gruesome brand names applied to this wasteland of modern contemporary culture are as nothing compared with the loathesome condtion of my wallet. My financial status has become synonymous with all that is low, out-ofkilter and undernourished. Aman But simply because I don't at the moment possess the necessary pelf or kale it would take to be with you in person today does not mean I have lost my awarenesses of `leoism's bimited—(er... "ardon me!)—of Neoism's limitless possibilities. I do not, in fact, consider myself absent from this gathering. I have asked Monty Cantsin, the great open pop-star, to deliver this message to you on my behalf. I would send you a cassette of my speech but unfortunately my tape machine is currently in hock and indisposed for the nonce. Nevertheless, the fact that all of you are listening to my words at this very minute indicates to me how faithfully Monty Cantsin is carrying out my request. If he isn't, and you are still all sitting there listening to my words at this very minute, something awfully funny is going on. I do not mean by this I am in favour of one against the other. I merely mean funny-not funny ha-ha, either. In other words, I have a sneaking hunch that my voice is not quite powerful enough to carry for such a distance—all the way from Texas to Italy—if it were I would let my voice really cry out in all its power and majesty. I would cry, "IEY!"

(Note to Nonty Cantsin—at this point the "NEY!" should be delivered

at the top of your lungs—a kind of bellowing shriek.)

Did my yelling that way startle you? Then you should sit up and pay attention. You should sit up and pay attention and stop modding off or pulling at yourself. Is this any way for true Neoists to behave? Your time will come. In the meantime, heads up.

To continue.... Before his death from golf many years ago, my father Paul Valery was fond of saying that "he who has never coompleted—be it but a dream—the sketch for some project that he is free to abandon...that man does not know what is going on. Thus it would seem that the best of thought can be sumarized in these words-it is great by what it seeks; absurd by what it finds."

Today we say that nothing beats building a boat you know won't float. Possibly you have asked yourself-What would David Zack have been had he not extolled the benefits of Unlimited International Credit Loans, and the ridiculous rumour, by now you have all probably heard it, which says that I, Dr Blaster Al Actormans, do not possess a navel. Well, I do not know the precise anatomical

definition for this part of the body, but I do know that Sir Thomas Browne once cleverly described it as "that korbumis tortuoisty or complicated nodsity that is emptied in the middle of the surface of the belly." And if it was good enough for ghadthad Tom it's good enough for me.

But the story has resulted in a malicious rumour being circulated about me, chiefly by my relatives, and I feel it should be squelched immediately. The rumour is that, having been hatched (rather than born). I came into the world -in

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Uncle Bud is noted for and it is completely unfounded.

What really happened to my navel was this-it will be of supreme interest to any Medist practicing medicine without a license today, as I am. The fact that I no longer possess a navel goes back to the time some years ago when I was living at the rat-infested Falm Hotel, in downtown San Antonio, Texas. Next door was a weird little bunny, Thrush Leibnitz (called "Thrush" for medical reasons, not singing talent), who developed an unhealthy fixation on my navel. She saw me sprawled in the hotel corridor outside my room one afternoon with my shirt askew was how this came about. In those days I don't mind admitting I was a veritable slave of the hellish nose-candy. As I say, this little bimbo, Thrush Leibnitz, came upon me when I was indisposed on the carpet, caught sight of my navel, flipped over it, became deeply obsessed and dissolute, and from that moment on was after me night and day. I once related this story in some detail to Penis Fudsworth, the Los Angeles shutter bug. "Was she always trying to put her tongue in your navel?" asked 'ir Fudsworth. "Yes," I replied, "she was forever slinking around the hotel after me, making unsavory come-on's to my navel or waiting for me to fall over again." "I used to have the gals climb trees in mini skirts," replied Mr Rw Fudsworth. "Then 1'd shoot a whole roll of film before they know what I was up to."I was puzzled to find any connection between this and my problems with Thrush Leibnitz (not to mention how on earth you could ever get a mini skirt on a tree in the first place). In my case, Thrush Leibnitz was my constant unwelcome shadow and navel nemesis. Naturally I did my best to avoid her like the plague and made sure to be always inside my room with the door safely locked anytime I felt like my senses were liable to be blotted out by an excess of the white powder or, as sometimes happened, the seductive and illicit

solvents. Under the circumstances, however, it was only a matter of time before I slipped up and fell prey to this navel loony's unwholesome jones on my belly button. And sure enough, one evening while pussing outside my room on the way to the elevator, I miscalculated how much blow could be safely inspirated through the conduit of a rolled-up TI'E MAGAZI'E-which put me out on the floor for the count. I was "hound-dogging the careat" to put it in the vernacular of those far-off days. Upon partially regaining my senses a few minutes later I felt a hot breath on my navel. I was virtually helpless but could hear a vile panting and moaning going on in the vacinity of my belt-buckle. It was Thrush. She was crouched over me like a vampire and next moment her highly developed, snake-like tonque darted out and

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Realzing this demented floozy had bitten my navel off, I rousedup and began to scream bloddy murder, a trick I had learned from Pavid Zack's creditors. This clamour eventually drew several residents of the hotel from their rooms. They hustled me still screaming to the nearest medical facility and after a prolonged

method for some years steal a car method was and proceed "It's the would flop having a s a few minu cries, aln rush to hi store, so Then Pavio is no tel this way.

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surgical shopper you all.

Her gum unde from you broken E to disco

struggle the flow of blood was finally staunched and I believe I owe my life to struggle the flow of blood was finally standard medico, Dr David "Growbar" the quick action and skilled fingers of the attending medico, Dr David "Growbar" le.

After a few days, I was able to leave the hospital, though, alas, I did so After a few days, I was able to leave the mospital, analy, analy, I did so minus a navel. You might say my navel is nothing but scar tissue today.

I learned many years later that Thrush Leibnitz changed her name, moved to I learned many years later that Thrush leibnitz changed her name, moved to I learned many years later that Thrush leibnitz changed her name, moved to I learned many years later that Thrush leibnitz changed her name, moved to

New York City and opened a successful uptown art gallery.

At the time, though, I was more concerned with the fact that the management of the Palm Hotel, unjustly branding me as an "undesireable" because of this tragic episode, had, in my absence, "french-keyed" me out of my room. As most of you are aware, a "french key" is a key made of soft metal that the hotel manager will insert in the lock of your door and break off, thereby effective New York City and opened a successful uptown art gallery. of you are aware, a "french key" is a key made of sold since the note!
manager will insert in the lock of your door and break off, thereby effectively manager will insert in the lock of your good and rank practice, in my opinion. barring you from your room—an extremely unfair and rank practice, in my opinion. So this was the Mystery of the French Key Mystery.

Well, just let me say that a glance at what all this means to us today is enlightening. The ancients knew this and I want you to know it, too. I have devoted a large portion of my life to the Neoist movement and I know what mysteries (or questions) are of burning concern to Weoists everywhere. I have counted these burning questions and have noted there they are primarily two in number. That is—first comes The French Key Mystery...then comes these other two. The first question is this—Can we "shoot a stump" without contracting active

T.B.? I mean by this, if you, as Neoists, are following a smoker down the street and this smoker tosses his cigar butt or cigarette to the sidewalk-can you retrieve it and enjoy the last remnants of the blessed dame nicotine without fear of contracting the dread tubercule baccilus? Now, mommand none of us, as Neoists, want to spend our days in a T.B. sanitarium. Yet this, often, seems to be the penalty we pay for "shooting a stump." Edgar Allen Poe's dear little wife was a vistim of t.b. and many say this is what killed her--her habit of going along the street and picking up a succulent butt here and there until her apron was fairly overflowing with the things. And then when she got home she would smoke them all, while Poo himself would take many drinks. There are some who maintain it was her breath that drove him to this. I have studied the problem at legnth—the question of how we as Neoists can "shoot a stump" without contracting active T.B. - and I find there is no answer to it. None at all.

The second question...and this is one I hear on the lips of Neoists every

where-inhat is the best method for stealing a case of soft drinks?

Well, I say to you now - There is no question to my mind but what the best method for stealing a case of soft drinks is to employ an accomplice. I remember some years ago living in Portland (Oregon), how David Zack and I were able to steal a case of soft drinks on the average of three or four times a week. Our method was practically fool-proof. First, David would enter a drive-in grocery and proceed to the back of the store. Then he would pretend to have a seizure. "It's the big one!" he would shout. The grocery clerk would become alarmed. David would flop over in the aisle at the back of the store. He could simulate someone having a seizure perfectly. He would thrash around in the grip of his seizure for a few minutes, drumming his heels on the floor and uttering gutteral bird-like cries, almost exactly like Thrush Leibnitz, I might add. The clerk of course would rush to his aid. This was my signal. In the confusion I would duck inside the store, soize the first handy case of soft drinks I saw, and make off with them. Then Pavid would suddenly recover, get up, and stagger out of the store. There is no telling how many cases of soft drinks we were able to make off with in this way. It is a method I recommend to all of you today.

Pavid Zack was the nearest thing to Errol Flynn that I have ever known. His mental breakdown was a terrible blow to me.

This, too, is the divinity of Neoism!

I once heard an expression quite similar, and quite the contrary. One of our friends, who has asked to remain anonymous, said of Monty Cantsin, "Looking at him, one feels oneself becoming a neoist. " I was never quite sure what he meant by this.

I had hoped to talk to you today about my great life-long dream, which is to surgically implant the brain of a gorilla in the skull of a typical suburban shopper (and vice versa). And also about the grave danger of self-abuse, facing you all. But I will save these reflections for another time.

Here I lie on my back, staring up at the tremendous collection of chewing gum under this table, four or five hundred wads of it, thousands of miles away from you today, my Neoist comrads, who are hearing my words in this man's strange broken English on this occasion. Who will be the first member of the party to discover my talk has now ended?

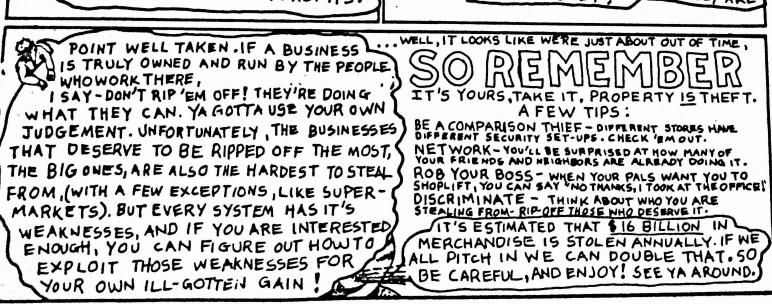
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### SECRET WARS

(POLENDO BACK TALK IN DEFINER OF JACK SAUTORRS, PREEDOM OF SPEECH A MASS TRANSCRIDENCE...)

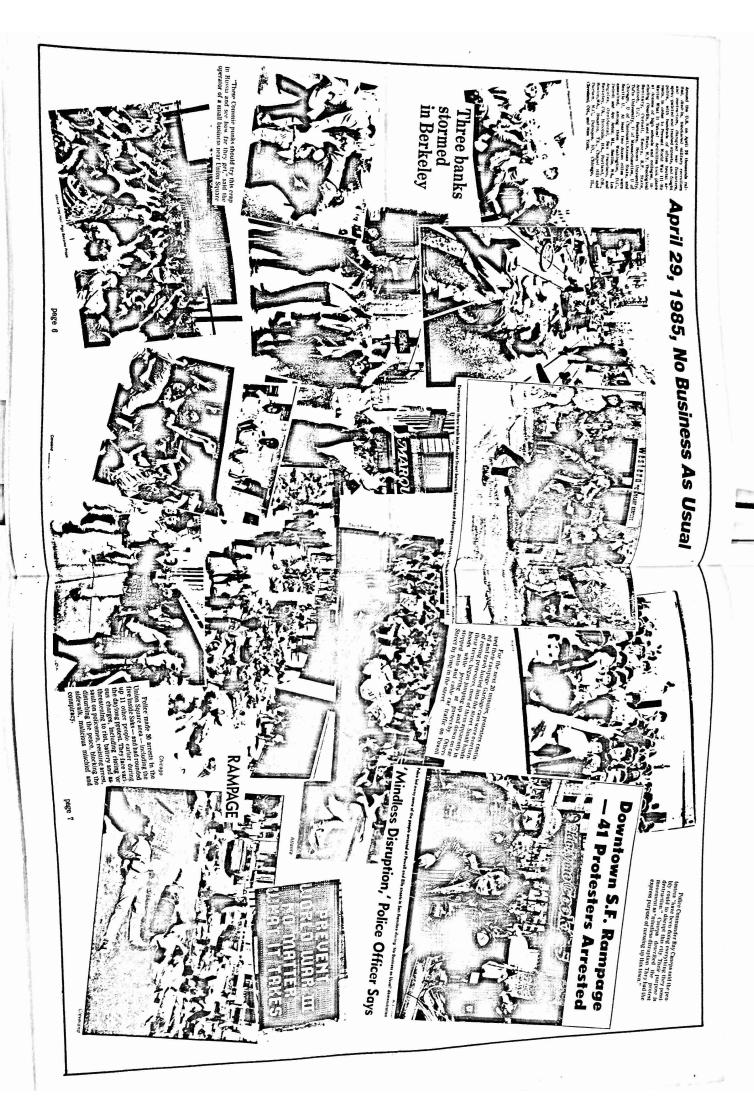


Jack Saunders is the Grand Master of Pissing and Moaning. Feeple who wish he'd shut up have their reasons. People who say he whines too much may be right, but that's a matter of fine tuning. People who say he is not pure are also right, but what does that have to do with the core of his message? It has a lot to do with it. Part of his message is that nothing is pure. Anyone striving for purity is striving for gloss. Even saints with halos have wet dreams. God meant us to have wet dreams. God meant for our shit to stink. That's how the world is. Decdorant tampone cause canner. A glossed-over nature is a suppressed nature. A dangerous one. Freedom? How do you gauge freedom? Whether you're behind bars or not? Whether you can travel to other lands or not? Whether you can choose between two cardidates chosen by party machines? Our very nature is being buried alive. Abducted. Carried across state lines. Made up like a harlot and pimped on the streets of commerce. Scaled into invisibility by mammoth industr', mammoth government, by Mammon. Creative disintegration, that's what Theodore Roszak government, by Marmon. Creative disintegration, that's what Theodore says (in an unfortunately masculated language) is needed. I guess. Nothing is going to be gained by modification. Concession. Compromise. hodification, concession and compromise will only retard the process. Any process. Catch words for rigor mortis. What's wrong in the world is fundamental. What's needed are fundamental changes. And they won't come about by using emasculated language. The precincts of this county sent up a brace of two-fisted resolutions to the County Democratic Party, and the County Democratic Party cut the balls off those resolutions by wording them in the blandest larguage imaginable in the Party Platform. The people who wrote the resolutions at precinct level sent delegates to the County Convention and in a unaninous voice deleted nearly everything in the Platform and replaced it with the original language, language with hair in its ara-pits, shit in its bowels and five in its eyes. Human language. Now this platform will go on to the state convention, and the same thing will happen all over acain. Somewhere in there, before things reach the national level, the Farty loads up the delegation with hand-picked delegates, lackies, in a last attempt to make things go any way but the way the people want them to go. It's an ord-rly process, a acreening process, a deck loaded in favor of the house. The Party is the tool of special interest groups, desensitized power. The Communist Party, the Democratic Party, any party. We're all party to the crime. We've got to huff and ruff and blow the house down. From within or without. To do it from within, a tremendous mass awareness would have to be achieved, the million-in-one longshot that miraculously pays off. The casino would be ours according to the rules of the game. Their game. But it's just a game. To dethrone power via the Democratic Process, that's the million-in-one shot. Once it happens, the game is over. Down comes the façade. Up goes the barbwire and out come the guns. What we have here, fellow Americans, is a clear-cut case of state of emergency. What we have here is martial law. A benevolent military dictatorship until we come to our senses.

What am I saying? What am I advocating? I'm advocating a secret war. 200,000,000 secret wars. Pack your bags in the middle of the night and head for the hills. Suddenly the toilet paper doesn't move from the shelves. The cars sit on the lots. Freduce rots in its pesticide in Safeway stores across the nation because there are too many 30-foot garden plots across the land. We don't need less small farmers, we need smaller small farmers. We need to address the issue, and the issue is scale. The issue is, even as Mr. Roszak says, personhood. It's a shit word, personhood, it's a buzz word. I'm talking about the fire inside. The cosmic belly laugh. The man who walks tall and the woman who walks beside him. The family unit. Universal harmony. I'm saying we're in a state of emergency whether we stop nuclear proliferation or not. Fuclear proliferation. It almost sounds clean. Benign. Who comes up with these cream-puff terms for ugliness, devastation, bestilling and hate? Nuclear proliferation indeed. Jack Saunders goes in with an ax and a heart full of compassion. Jack Saunders is attacked not so much for his whining and petty desire to be recognized as a major writer, he is hated and attacked because he is a major writer. Because he has the beast by the throat. Because at bottom line he is struggling for his human dignity. That makes him a breed apart from the Madison Avenue lackey who writes for the Establishment, who sings the praises of his executioner and is given his every wish on the eve of his execution. Jack Saunders is not in rursuit of a career so much as he is in pursuit of salvation. He doesn't want a cherry-filled bon-bon at one minute to midnight. He is waging a secret war for everyone to see. And why not, what difference does it make, no one sees anyway. "I'm afraid I'll finally go insane and no one will know the difference," Saunders wrote recently. That pretty much sums it up. Think about it. And think about which side you're on.

EDITORIAL OFFICES AT 1610 M. WATER ST., ELIENSBURG, WA. 98926 (509) 925-5634

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## THE YOGHURT AND THE COMMISSAR

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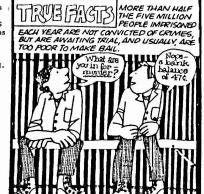
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"NO BUSINESS AS USUAL" for the antiauthoritarian milieu implies, not a one-day safety-valve Saturnalia mani-pulated by vanguardists, but giving the business to provocateurs, snitches and stormtroopers, even the ones who model cardboard TV sets and wear CRASS model cardboard TV sets and wear URASS buttons. PH's ongoing state connections must be severed soon by any means necessary. As it is, the rich get richer and the poor get arrested; the terrorists responsible must be trashed. HAVE FUN AND DON'T GET CAUGHT!

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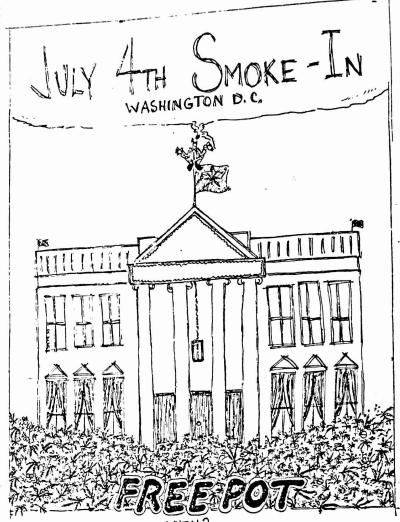
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Business as Usual" project which is located in San Fran-cisco, an old stomping-ground of RCP Chairman Bob Avahan and one of the few places the party has even a modest following party has even this brand of politics I deeply distrust the April 29 business which seems to be an occasion for the organizers to flaunt their political in-fluence rather than a real challengs to the system. Unge caution out those heart pied pipers who know were well, unlike most of their fans, what they want. I hope Big City does achieve a commercial "breakthrough" as Richardson thinks may happen: at least that'll denature their authoritarian politicized art. Amadeus, anyone? — Bob Black — Bob Black — Bob Black — Bob Black | — — Bob Black | —

George Shultz was welcomed at the fairmont Hotel in San Francisco on February 22nd by a call to "Denounce and Demonstrate against George Shultz and all the 'peace-talking' war mongers." A rowdy band of NBAUers and other activitsts showed up. A surprise appearance was made by Reagan himself carrying a cruise missile and riding a large pink paper-mache pig on wheels with Glow Boy patches and Army of God orm bands. Spirited chants, songs, raps and speeches rang from aton Nob Hill exposing the war preparations and Shultz's role in carrying them out. The pig finally became too much for the pigs and was last seen arrested and tied to the back of an S.F.P.D. pick up truck heading for the Hall of Justice, Reagan still on top but a little slumped to the botal.

Two NBAUers got into the hotel's Grand Ball Room where the Commonwealth Club had gathered to hear Snultz's lies on "America and the Struonle for Freedom", they attempted a citizen's arrest "on behalf of the oeople of Nicaragua for failure to appear before the World Court...and for negotiating from a cosition of military superiority at the Geneva Peace/War Preparations Talks" and stopped his speech before themselves being arrested for "disturbing the peace". turbing the peace".

And on the East Coast around 20 people from the N.Y.C. NBAU Committee success-And on the East Coast around 20 people from the N.Y.C. NBAU Committee successfully disrupted two other top U.S. war criminals: Edward Teller and McGeorge Bundy.
Their 'debate' on Star Wars was held at N.Y. University on Monday, March 18th. Pandemonium was unleashed disrupting their "business as usual" program for at least 15 minutes chest of Edward Teller. The disruptees were thrown Out; no arrests were made. Full



WAR CRIMINALS Confronted!

page 8

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'AMADEUS,' ANYONE?

To me, so-called World Beat music sounds like disco as rescored by a UNESCO subcommittee, but if Derk Richardson likes it (April 10). our difference in taste would not merit memorializing. The way World Beat puts various musical traditions in the Cuisinart and slices out a soup to divert the post-punk, of music pre-X generation fans testifies to the exhaustion of our own pop music but is hardly a tribute to the other cultures thus preyed upon. Still, if this is imperialism it is surely its most in-nocuous form. I wouldn't even try to make something out of it but for my suspicion that, not for the first time, Richardson is letting politics affect his aesthetics. But then we should be careful about the politics involved.

As the article indicates, such World Beat bands as the Looters and Big City are leftist and (they think) internationalist. They are familiar figures at a wide spectrum of benefit concerts and other political spectacles. But they also have a more definite political line than generic leftism. Members of both bands, as is apparent from the red berets they sport in the photographs, are close to the Revolutionary Communist Party, the avowedly Stalinist sect which seems to usurp the headlines whenever the corporate media deign to acknowledge political demonstrations in San Francisco. The RCP, in tandem with the Marxist quarterly Processed World, controls the national office of the April 29 "No Business as Usual" project which is located in San Francisco, an old stompingground of RCP Chairman Bob Avakian and one of the few places the party has even a modest following.

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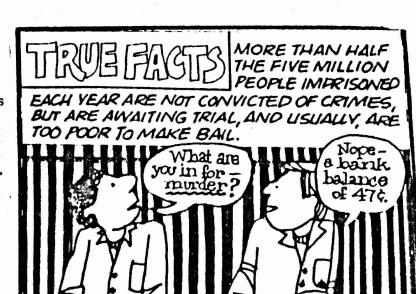
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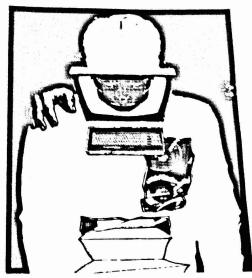
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### THE ENCHANTMENT OF NUCLEAR DESTRUCTION



The possibility of total destruction through nuclear war corresponds to a condition of ruin everywhere that makes such destruction attractive. And in the absence of opposition that contests everything about the existing social order, only the eruption of nuclear war can be expected to put an end to our present flattened lives.

To work for a freeze on the number of nuclear weapons is ludicrous. Our lives are already frozen in the routines of work or the debasement of having to look for it. Nuclear weapons are merely the most absurd and increasingly costly burden of the obsolescence of national borders. And when the State maintains a condition where entire populations may be destroyed at once, that condition must be abolished by entire populations destroying the State once and for all.

Behind the State, however, stands the force of habit, and behind the habit of work forced by the dead weight of hierarchical society stand the military and police powers of the State. When the social passivity induced by spectacular diversions, religion, culture, specialized knowledge, ideology, isolation, and sions, religion, culture, specialized knowledge, ideology, isolation and resignation to a life that remains always somewhere else begins to crumble, these powers provide the prisons, psychiatric wards, forced labor camps, massacres, death squads and torture centers necessary to preserve order.

For class society to perpetuate itself through automation, it becomes increasingly necessary to impose austerity and discipline through military force. But the process is different everywhere, and not always savage or direct, as in Chile and Poland. The language of the military is command and obey, and the computer language of the Department of Defense (sic) will probably be the language of most programs within a few years' time, says a Danish computer scientist (Computer Decisions).

More important ultimately to the preservation of order is that automation now makes possible a computer terminal at the lowest possible level: every household. Passivity assumes a fixed character and overtakes the mobile isolation represented by the automobile, which has perhaps been the most significant contribution thus far to the perfection of separation accomplished by capitalist society.

As capitalism extends its automation in every direction, our forced participation, as always, is presumed. The terms are changing, but more will be expected of us. As one management consultant put it, "Nowadays, many functions of an effective manager depart radically from the standard philosophy and principles of supervision. For example, decision-making involving the staff has to be participative and representational rather than centralized or unilateral. The new approach requires that employees take greater responsibility and initiative in their work."

Where the apocalypse is always present, the present is always apocalyptic. Now only the adventure of abolishing all that destroys us little by little every day is wor-thy of the effort. And if work isn't killing us, why are we being paid to do it?

In the sermons, symposiums and well-mannered marches of the peace activists, the word "survival" is heard again and again, but the question of whether sur-vival is worth having is not addressed.

The decision to live is a political act, and so is the use of words. Where people have to work, so do words, and where the machines of society process words, the minimum demand of words is to submit the society of machines to the process of play. Desire, conscious of itself, advances, and the realm of words becomes a liberated zone. The terrain changes constantly—the zone must ground itself everywhere or be reclaimed. The project begins with each person, but dies in isola-

The end of time is the unlawful inheritance of the time of the end. "All pleasure desires eternity," said Nietzche, deep, deep eternity," and until time is forgotten it remains our master: time is indeed money.

What has been represented remains to be realized for ourselves or for our supervisors. Everything has been said-now it must be created and discovered.

One more effort, Workers, if you want to be Adventurers!

> Don't mourn for me friends, don't weep for me never. For I'm going to do nothing forever and ever

English workingwoman's tombstone, early 19th century

Anti-Authoritarians Anonymous P.O. Box 11331 Eugene, OR 97440

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UNDERGROUND

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# We're Looking for Those "Special Few"

Crowbar;
The mention of SniMo Underground intrigues me as I have no idea what it is...A ShiMo Underground button might very well fit in with the buttons that I still have from organizations I was involved with in the 60s (White Panthers, Anti-War, Farm Workers, Misc. Cool Hip and otherwise useless "groups"). Nowadays I'm a militant anarchist destructuralist, but...
A. I might be a member of the ShiMo Underground and don't know it.
B. I might be a member of the ShiMo Underground and know it.
C. I might hate the ShiMo Underground and actively pursue destroying it.

C. I might hate the ShiMo Underground and actively pursue destroying it.
D. Could care less about the ShiMo Underground,
E. All of the above.
F. None of the above.
H. Nothing...
Thanks for the time,
J. O'Connell
Phoenix, AZ.

Humm- seems suspectly sanist- as well The Blaster! Got my vote for anarchist of the day- good outreach. Thank to ye and a few bucks. Liked the #6 ish much more than previous. Do it in the name of Nuit. Hadit. Popeys Sleeze Steele Yucaipa, CA.

Deer Popular Reality;
We've been enjoying your publication so much
that we decided that it would be the perfect
place to advertise our new book- Gerry
Reith's NEUTRONGUN—
Thanx much for your help in this project—and
keep up the good work. Popular Reality keeps
gettin' more popular and more real with each
issue...
D. D'Realo
Neither/Nor Press
Ann Arbor, MI.

Deer PopReal;
Where did you get that cockamamie list of U.S. interventions in Latin America? It leaves out the whole Mexican War & lists 3 invasions of Panama in the 19th century-Panama did not exist in the 19th century. It omits Pershing's invasion of Mexico in 1916 & the naval invasion of 1914, but includes an imaginary one in 1913. It ignores the incursion into the Dominican Republic in the 1960s.
Que Pass?

J. Harlice South Carolina Libertarian Party Florence, S.C.

Dear PopReal; Just picked up the April/May PopReal at Border's Bookstore in Ann Arbor. WOW. Andres Ann Arbor, MI.

Popular Reality;
You are printing a very subversive paper. I
you are printing a very subversive paper. I
Reality devour each issue.
Detage Grove, CR.

-Hope ye reed 'em first, -Crowber

Dearest Popular Reality;
Being a fan of balanced, well thought out
Being a fan of balanced, well thought out
political commentary, I am forced to subscribe to your glossy mag. When I am finsished with my copies I'll donate them to
Isalwell or Karl Marx iffen I kin get their
addresses. Here's my two dollars, don't let
me down...

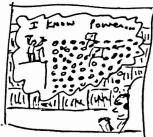
F. Holyeross (no relation to the pope, unfortunately) Benton Harbor, MI.



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Quin

JIMY 5001/



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There is a support group for the West Yirginia teacher who was fired from her teaching position, because of a "rumor" that she was a lesbian. The attorney general had ruled that a rumor and reputation alone is enough to merit a teacher's dismissal. This is being protested. If anyone is interested in more information: Contact Cindy Williams, CIR, POB 1484, Morgantown, MY 26507. (304) 296-3859.







## BOREDOM IS COUNTER-REVOLUTIONARY

-Situationist International

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page 10

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■ Ever since we started publishing, with the journal Beatniks From Space, the Neither/Nor Press has been the bemused recipient of a motherlode of wild and crazy stuff, the fevered high ejaculate of a wides-pread international network of jackass intellectuals. Gerry Reith, writing from Sheridan, Wyoming, quickly stood apart. He clearly had seen through the shallow depths of decadence, and was kicking at solid ground.

We first began our correspondence with Gerry Reith nearly four years ago, and in short time he had deluged onto us an emphatic series of short fictions, docu-dramas, posters and tracts -- the rich effluence of a mind hard and fast at work, of a man who had found some reasons to think. We were alternately baffled, taunted, detourned and de-constructed by Minitrue, his propaganda projekt, the logical impera-tive that had followed his exposure to the appeals to treason that issued forth from The Last International. Gerry was gathering his rum crew via mail-order ministry, on a mission to unmask the true consequence of liberty.

A political man, Gerry was considered the "wayward young punk" of the Wyoming Libertarian Party.....his peculiar path had lead him to gambol about among the fringe elements, the marginals at all the wrong ends He caterwauled with the Anarchists, of the spectrum. rambled around with the xerox saints, and camped out behind the barn with the Situationists. He openly embraced the 24-hour all-night rabid nihilism espoused by The Church Of The Sub-Genius.

Impelling by the vigor and breadth of his attack, Gerry Reith was an essential catalyst in this emerging dada-base of unabashed kooks, bludgeon artists and literary jackals, swaggering young intellectuals typing until doomsday their letters of correspondence, nurturing a literature on which governments might

fall, and our binds be unbound.

One day, while reviewing our 'Gerry Reith' file, I realized that I was holding in hand an accomplished body of work. And compelled by its gravity of consequence, I suggested to Gerry that he cull from his work a series of short stories from which we might make a book. Gerry made then the decision to temper his voice with the collaboration of others, commissioning some pieces from close associates. The state of the project just jelled in our hands. Neutron Gun is modern allegory, political adventure tales designed to slap the reader right in the face, sticking the shiv through the ribcage of academy.

As publisher, I was thrilled with the prospect of putting out a strong book, a page-turner more than polemic, but one that dared to chew on the meat that matters. I was stunned then when notified that Gerry had blown out his brains. I was depending on Gerry, figuring that, after the release of this book, we'd probably have a lot of explaining to do and, more than anyone else, Gerry proved hope that we might yet write

our way to freedom.

He came to rest slumped by his typewriter. The papers on his desk were too blood-encrusted to leave clear his final work, but at least he managed to finish the proofreading and corrections on the typescript of this volume before his unfortunate demise. Some people say that Gerry too often got wrapped up in the Big Questions, others say he got strung out over a waitress. We know for sure that the FBI had found reason to launch an investigation just a few days before the end.

There will be people who say that mere "ideas" cannot be dangerous.....well, they just never had any ideas like these. Neutron Gun doesn't just open Pandora's box, but literally tears it apart. More than just a book, this is a concussion device. Blood, sweat and tears will never taste the same again....

> Denis McBee **Publisher**



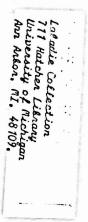
PHILADELPHIA, April 7—Thousands of young, mostly black kids were attacked by riot police here on Easter Sunday, when some of them became too "exuberant" in the words of city officials, after watching "The Last Dragon," a kung fu movie. Chaos erupted in the shadow of City Hall, as

kids helped themselves to the contents of atheletic and designer eyeglass emporia. A crowd estimated at 5,000 pushing, shoving people was finally cleared from the Chestnut St. movie district by police—but only after waiting 45 minutes to bring in mounted and canine re-enforcements from all over the city.

## Mayor defends bombing



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